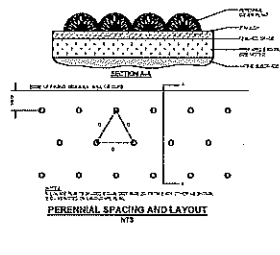
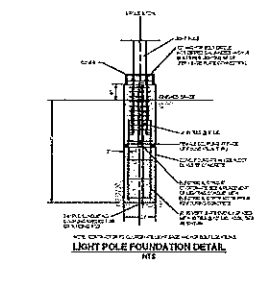


Urbanline **Stenberg Lighting**
17 17 37 SQUARE BRASS ALUMINUM POLES (SBA)

| ITEM | DESCRIPTION | QTY | UNIT | PRICE | TOTAL |
|------|--|-----|------|--------|--------|
| 1 | 17 17 37 SQUARE BRASS ALUMINUM POLES (SBA) | 1 | EA | 100.00 | 100.00 |
| 2 | 17 17 37 SQUARE BRASS ALUMINUM POLES (SBA) | 1 | EA | 100.00 | 100.00 |
| 3 | 17 17 37 SQUARE BRASS ALUMINUM POLES (SBA) | 1 | EA | 100.00 | 100.00 |
| 4 | 17 17 37 SQUARE BRASS ALUMINUM POLES (SBA) | 1 | EA | 100.00 | 100.00 |
| 5 | 17 17 37 SQUARE BRASS ALUMINUM POLES (SBA) | 1 | EA | 100.00 | 100.00 |
| 6 | 17 17 37 SQUARE BRASS ALUMINUM POLES (SBA) | 1 | EA | 100.00 | 100.00 |
| 7 | 17 17 37 SQUARE BRASS ALUMINUM POLES (SBA) | 1 | EA | 100.00 | 100.00 |
| 8 | 17 17 37 SQUARE BRASS ALUMINUM POLES (SBA) | 1 | EA | 100.00 | 100.00 |
| 9 | 17 17 37 SQUARE BRASS ALUMINUM POLES (SBA) | 1 | EA | 100.00 | 100.00 |
| 10 | 17 17 37 SQUARE BRASS ALUMINUM POLES (SBA) | 1 | EA | 100.00 | 100.00 |

LIGHT POLE DETAIL
R15

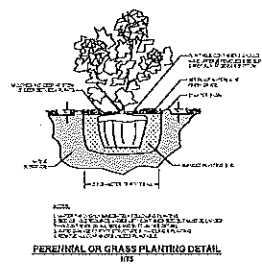
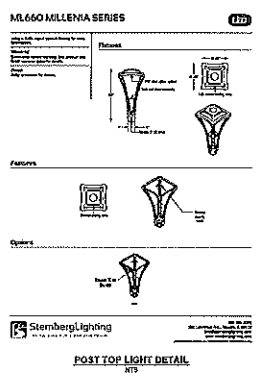


M1660 MILENA SERIES **R15**

| ITEM | DESCRIPTION | QTY | UNIT | PRICE | TOTAL |
|------|---------------------|-----|------|--------|--------|
| 1 | M1660 MILENA SERIES | 1 | EA | 100.00 | 100.00 |
| 2 | M1660 MILENA SERIES | 1 | EA | 100.00 | 100.00 |
| 3 | M1660 MILENA SERIES | 1 | EA | 100.00 | 100.00 |
| 4 | M1660 MILENA SERIES | 1 | EA | 100.00 | 100.00 |
| 5 | M1660 MILENA SERIES | 1 | EA | 100.00 | 100.00 |
| 6 | M1660 MILENA SERIES | 1 | EA | 100.00 | 100.00 |
| 7 | M1660 MILENA SERIES | 1 | EA | 100.00 | 100.00 |
| 8 | M1660 MILENA SERIES | 1 | EA | 100.00 | 100.00 |
| 9 | M1660 MILENA SERIES | 1 | EA | 100.00 | 100.00 |
| 10 | M1660 MILENA SERIES | 1 | EA | 100.00 | 100.00 |

M1660 MILENA SERIES **R15**

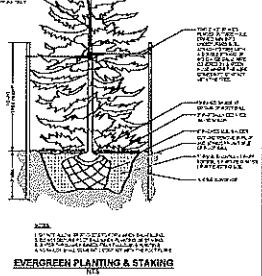
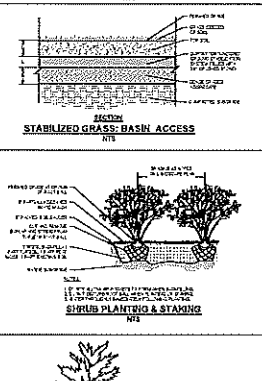
POST TOP LIGHT DETAIL
R15



MILENA M1360 **R15**

| ITEM | DESCRIPTION | QTY | UNIT | PRICE | TOTAL |
|------|--------------|-----|------|--------|--------|
| 1 | MILENA M1360 | 1 | EA | 100.00 | 100.00 |
| 2 | MILENA M1360 | 1 | EA | 100.00 | 100.00 |
| 3 | MILENA M1360 | 1 | EA | 100.00 | 100.00 |
| 4 | MILENA M1360 | 1 | EA | 100.00 | 100.00 |
| 5 | MILENA M1360 | 1 | EA | 100.00 | 100.00 |
| 6 | MILENA M1360 | 1 | EA | 100.00 | 100.00 |
| 7 | MILENA M1360 | 1 | EA | 100.00 | 100.00 |
| 8 | MILENA M1360 | 1 | EA | 100.00 | 100.00 |
| 9 | MILENA M1360 | 1 | EA | 100.00 | 100.00 |
| 10 | MILENA M1360 | 1 | EA | 100.00 | 100.00 |

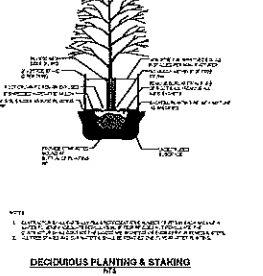
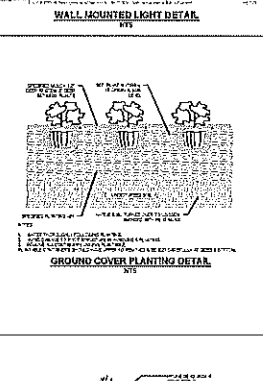
BOLLARD LIGHT DETAIL
R15



R15

| ITEM | DESCRIPTION | QTY | UNIT | PRICE | TOTAL |
|------|-------------|-----|------|--------|--------|
| 1 | R15 | 1 | EA | 100.00 | 100.00 |
| 2 | R15 | 1 | EA | 100.00 | 100.00 |
| 3 | R15 | 1 | EA | 100.00 | 100.00 |
| 4 | R15 | 1 | EA | 100.00 | 100.00 |
| 5 | R15 | 1 | EA | 100.00 | 100.00 |
| 6 | R15 | 1 | EA | 100.00 | 100.00 |
| 7 | R15 | 1 | EA | 100.00 | 100.00 |
| 8 | R15 | 1 | EA | 100.00 | 100.00 |
| 9 | R15 | 1 | EA | 100.00 | 100.00 |
| 10 | R15 | 1 | EA | 100.00 | 100.00 |

WALL MOUNTED LIGHT DETAIL
R15



PROJECT INFORMATION

STONE RISE

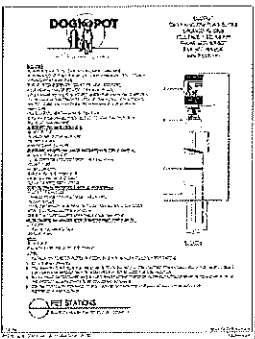
APPLICANT'S PROFESSIONALS

REVISIONS

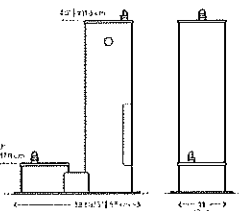
PRELIMINARY & FINAL MAJOR SITE PLAN

LANDSCAPE & LIGHTING DETAILS

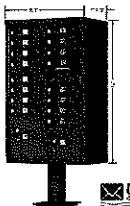
C007



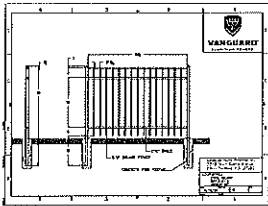
DOG WASTE STATION
R15



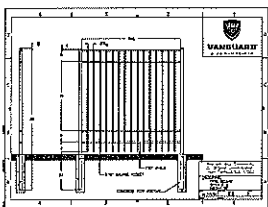
DOUBLE DRINKING FOUNTAIN
R15



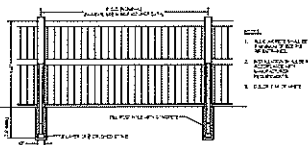
MAILBOX
R15



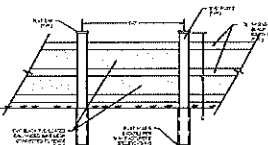
48 INCH ALUMINUM FENCE
R15



72 INCH ALUMINUM FENCE
R15



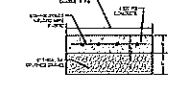
VINYL FENCE
R15



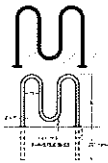
SMALL POST & RAIL BLACK VINYL FENCE
SURROUNDING INFILTRATION BASSIN
 R15



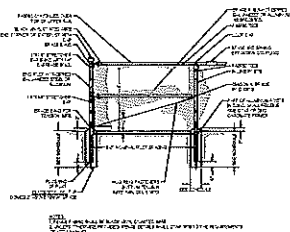
DOG PARK SURFACE
R15



MAILBOX CONCRETE PAD
R15



BIKE RACK
R15



DOG RUN AND CHAIN LINK FENCING
DETAIL & SCHEDULE
 R15

PROJECT INFORMATION

STONE RISE

ARCHITECT
 NAME: [Redacted]
 ADDRESS: [Redacted]

CLIENT
 NAME: [Redacted]
 ADDRESS: [Redacted]

DATE
 01/24/2023

SCALE
 1/8" = 1'-0"

APPLICANT'S PROFESSIONALS

ARCHITECT
 NAME: [Redacted]
 ADDRESS: [Redacted]

ENGINEER
 NAME: [Redacted]
 ADDRESS: [Redacted]

LANDSCAPE ARCHITECT
 NAME: [Redacted]
 ADDRESS: [Redacted]

GENERAL CONTRACTOR
 NAME: [Redacted]
 ADDRESS: [Redacted]

PERMIT INFORMATION

PERMIT NO.
 [Redacted]

ISSUANCE DATE
 [Redacted]

EXPIRATION DATE
 [Redacted]

REVISIONS

NO. **DESCRIPTION** **DATE**

1 **ISSUED FOR PERMIT** **01/24/23**

2 **ISSUED FOR PERMIT** **01/24/23**

3 **ISSUED FOR PERMIT** **01/24/23**

4 **ISSUED FOR PERMIT** **01/24/23**

5 **ISSUED FOR PERMIT** **01/24/23**

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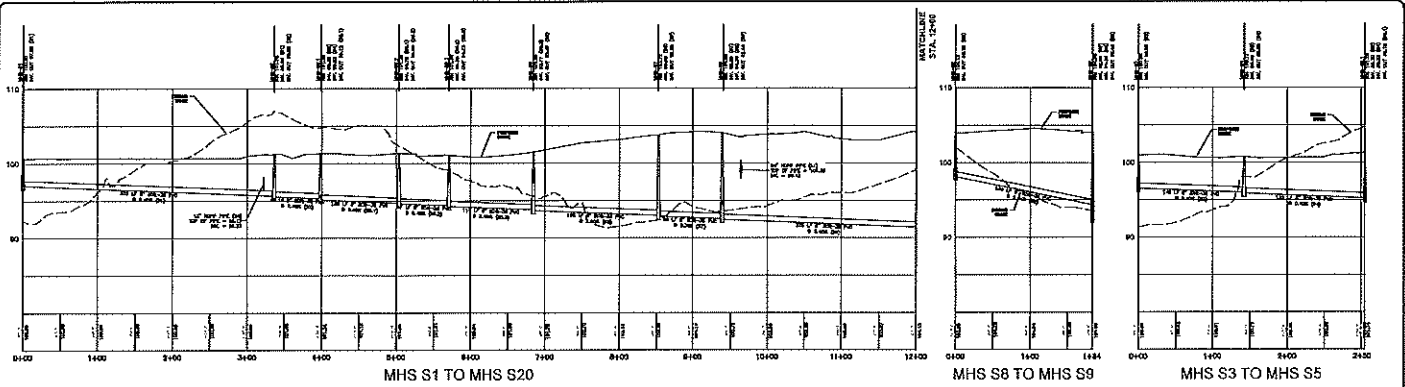
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100 **ISSUED FOR PERMIT** **01/24/23**

PRELIMINARY & FINAL
ILLUSTRATION PLAN

LANDSCAPE & LIGHTING
DETAILS

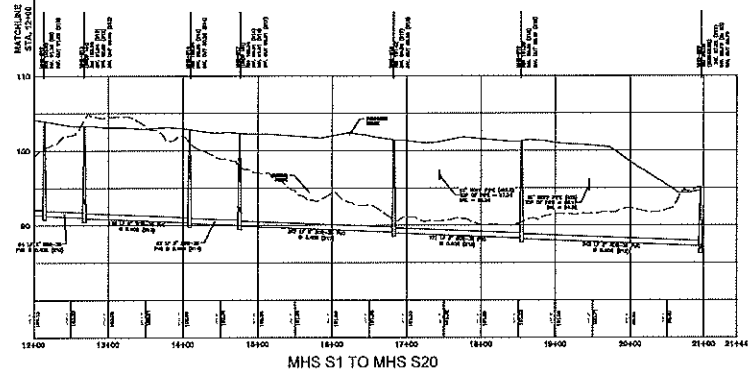
DATE
 02/28



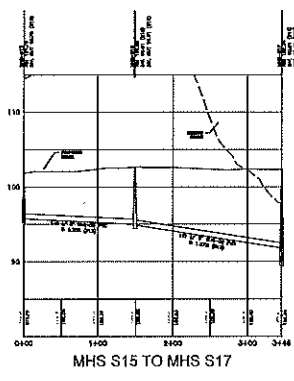
MHS S1 TO MHS S20

MHS S8 TO MHS S9

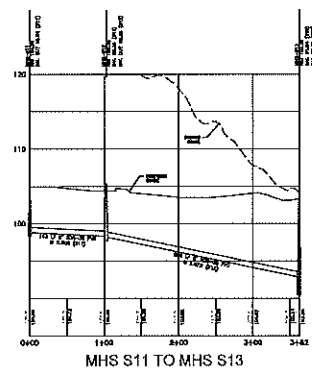
MHS S3 TO MHS S5



MHS S1 TO MHS S20



MHS S15 TO MHS S17



MHS S11 TO MHS S13



| SYMBOL | DESCRIPTION | SYMBOL | DESCRIPTION |
|----------|-------------|--------|-------------|
| (Symbol) | 18\"/> | | |

FINAL FOR SEWER DESIGN

PROJECT INFORMATION

STONE RISE

DATE: 10/15/10
 DRAWN BY: J. B. BROWN
 CHECKED BY: J. B. BROWN
 PROJECT NO: 10-10-10-10
 SHEET NO: 10-10-10-10

DESIGNER'S PROFESSIONAL SEAL

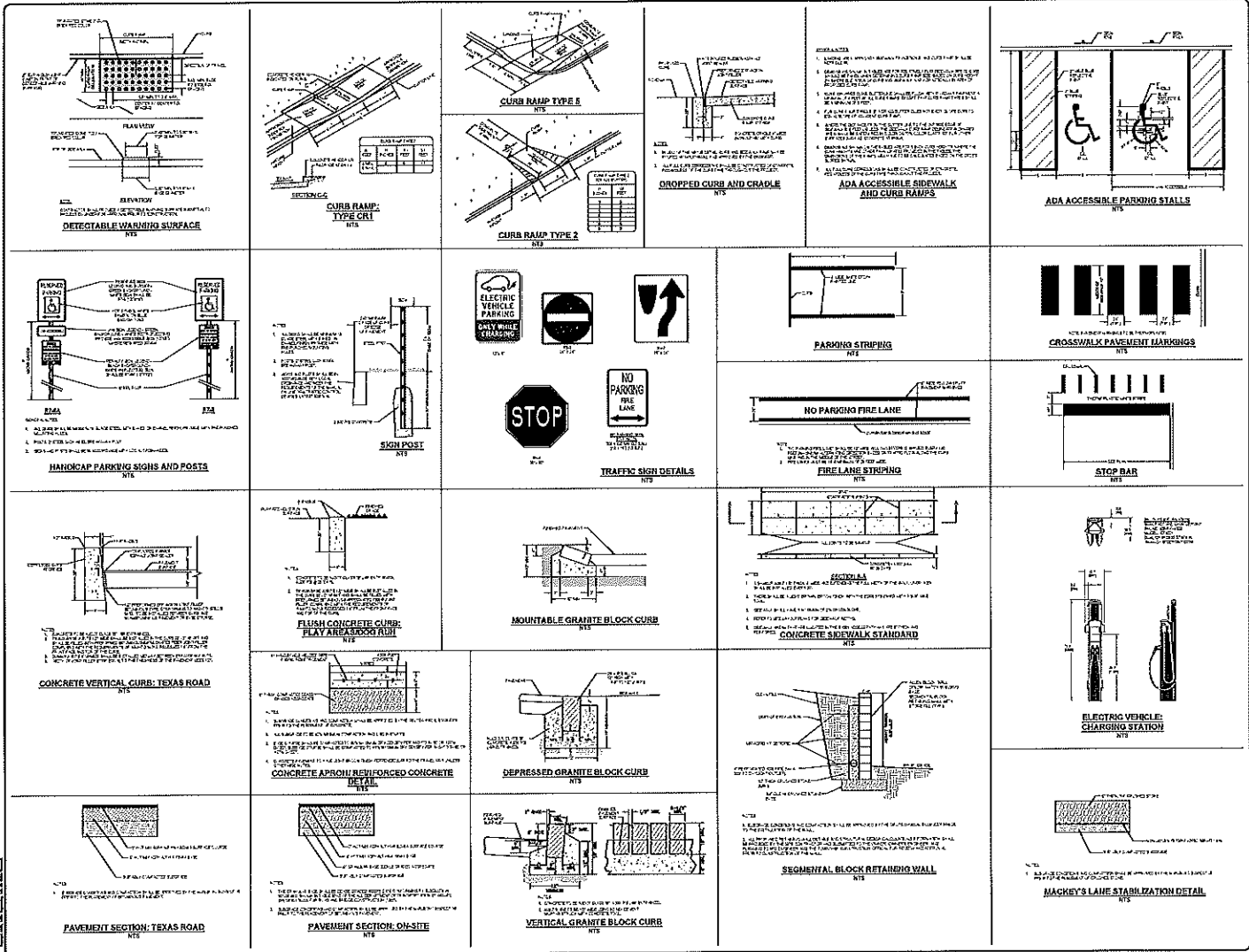
IN SITE

REVISIONS


| NO. | DATE | DESCRIPTION |
|-----|----------|-------------------------------------|
| 1 | 10/15/10 | PRELIMINARY & FINAL MAJOR SITE PLAN |

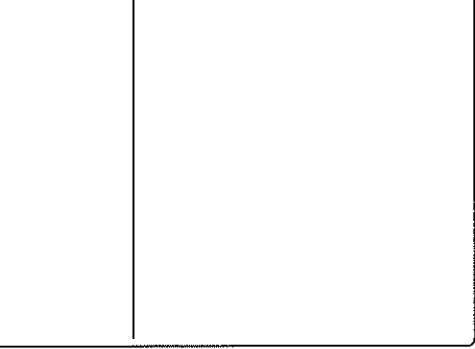
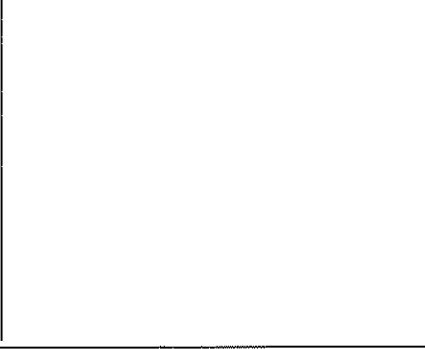
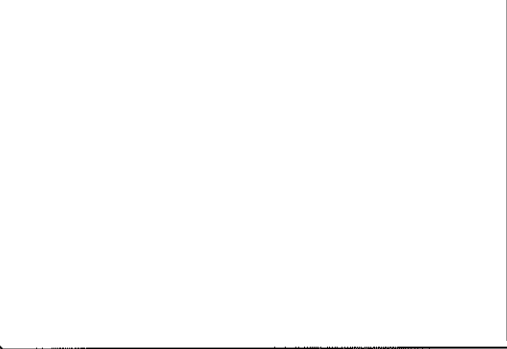
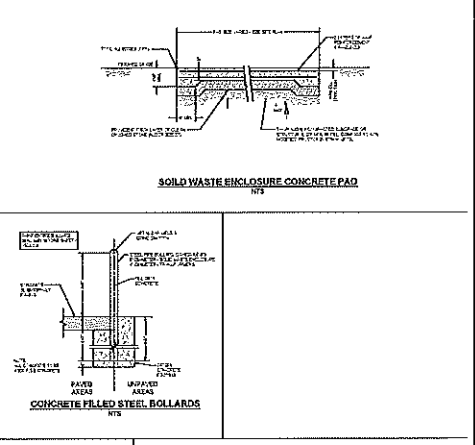
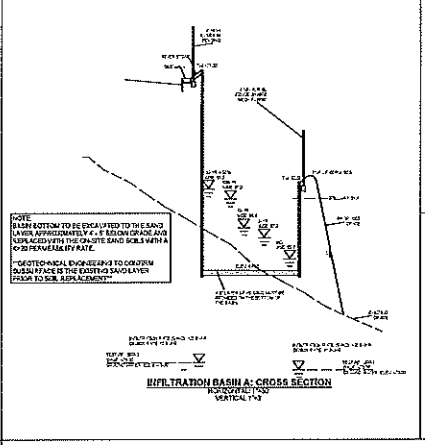
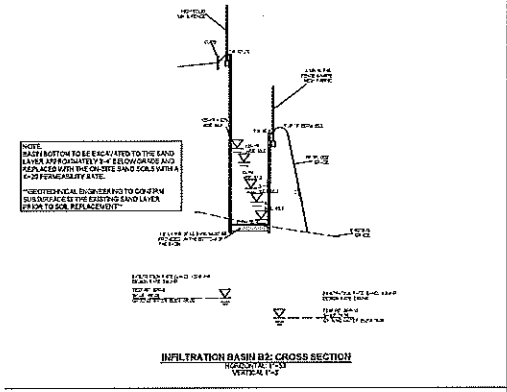
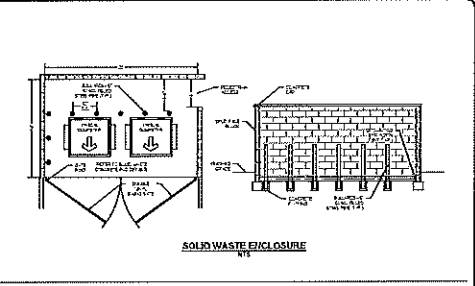
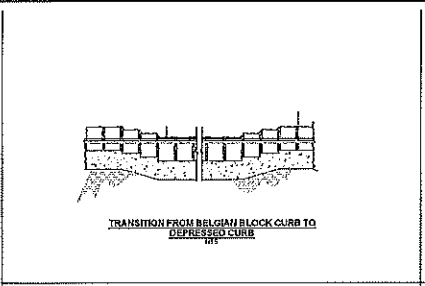
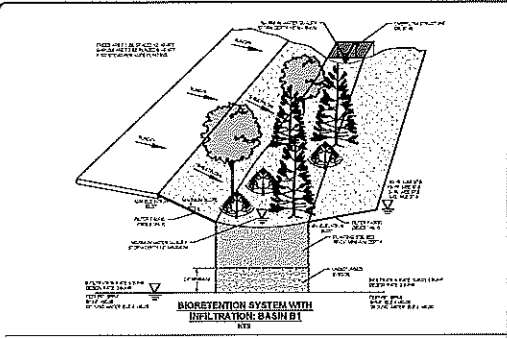
PROFILES

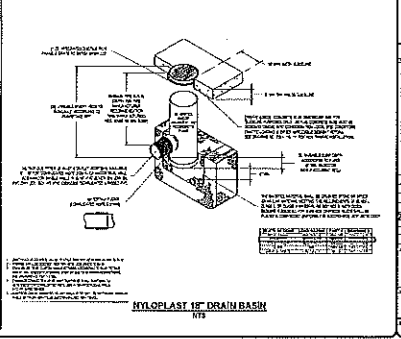
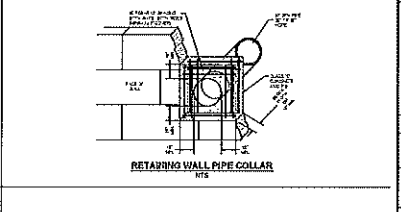
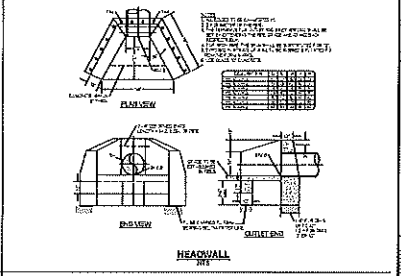
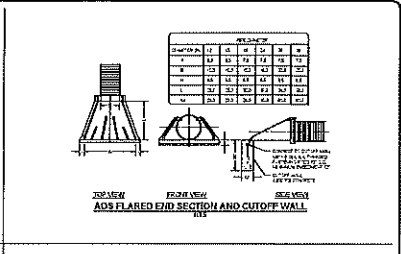
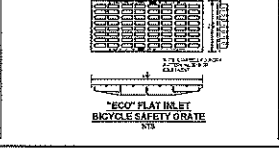
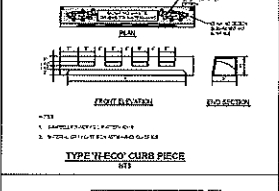
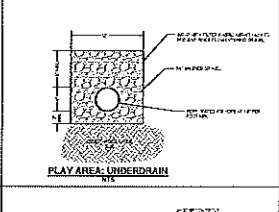
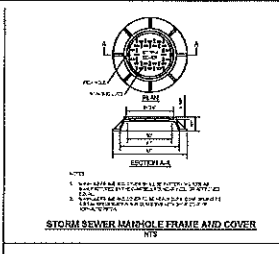
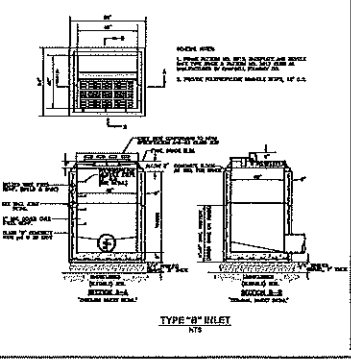
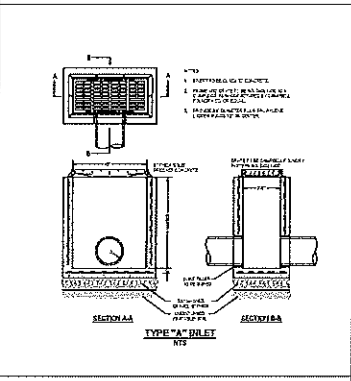
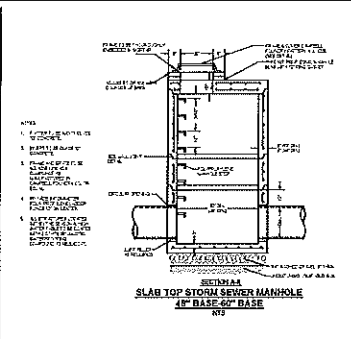
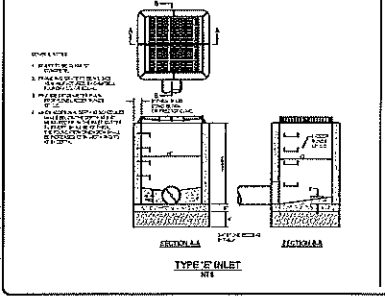
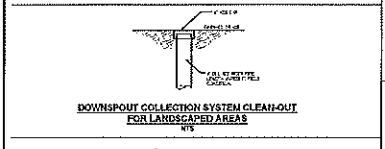
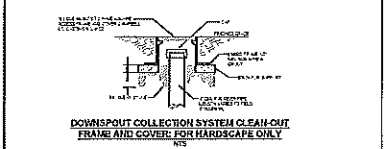
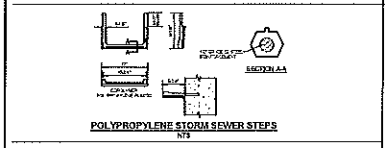
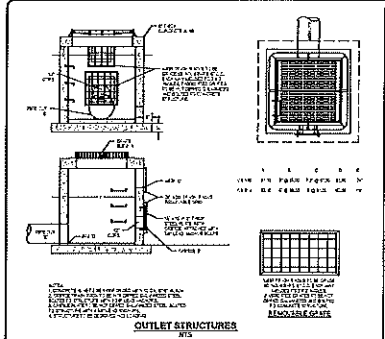
SCALE: 1" = 10'



| PROJECT EXPLANATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| STONE RISE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>1. STONE RISE SHALL BE USED AT ALL CURB RAMP LOCATIONS.</p> <p>2. STONE RISE SHALL BE USED AT ALL CURB RAMP LOCATIONS.</p> <p>3. STONE RISE SHALL BE USED AT ALL CURB RAMP LOCATIONS.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 11/11/2020 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRELIMINARY & FINAL MAJOR SITE PLAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTRUCTION DETAILS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|--|---------------|
| PROJECT INFORMATION | |
| STONE RISE | |
| DATE | NOVEMBER 2011 |
| SCALE | AS SHOWN |
| DESIGNER | PERKINS+WILL |
| ENGINEER | PERKINS+WILL |
| ARCHITECT | PERKINS+WILL |
| CONSULTANT | PERKINS+WILL |
| CLIENT | PERKINS+WILL |
| LOCATION | PERKINS+WILL |
| PROJECT NO. | PERKINS+WILL |
|  | |
| PROJECT MANAGER PROJECT ARCHITECT PROJECT ENGINEER PROJECT CONSULTANT PROJECT CLIENT | |
| PRELIMINARY & FINAL MAJOR SITE PLAN CONSTRUCTION DETAILS | |
| SHEET NO. OF | |





PROJECT INFORMATION

STONE RISE

DATE: 10/15/2024

SCALE: 1/4" = 1'-0"

DESIGNED BY: [Name]

CHECKED BY: [Name]

APPROVED BY: [Name]

PROJECT NO: [Number]

REVISIONS

| NO. | DESCRIPTION | DATE |
|-----|-------------------------|------------|
| 1 | ISSUED FOR PERMIT | 10/15/2024 |
| 2 | ISSUED FOR CONSTRUCTION | 10/15/2024 |

PRELIMINARY & FINAL MAJOR SITE PLAN

CONSTRUCTION DETAILS

SCALE: C492

WRAPIDSEAL™

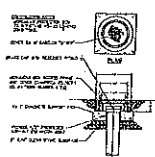
JOINT PROTECTION WITH



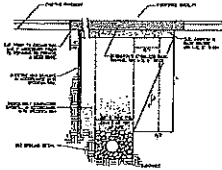
CCI PIPELINE SYSTEMS

THE PROFESSIONAL

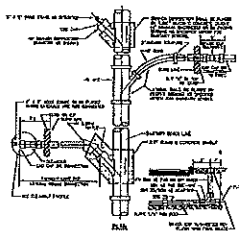
MANHOLE ENGAGEMENT PROTECTION DETAIL NTS



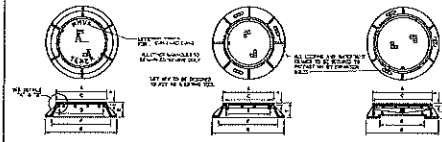
MONUMENT BOX ACCESS COVER DETAILS



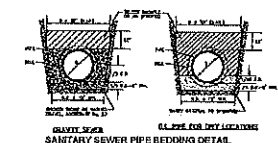
TRENCH AND TEMPORARY PAVEMENT REPAIR



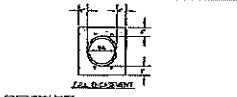
CONCRETE MANHOLE



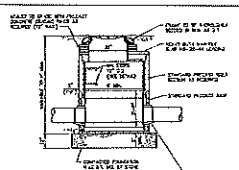
TYPICAL MANHOLE FRAME AND COVER



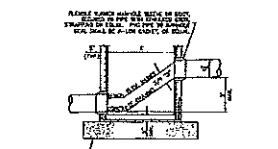
SANITARY SEWER PIPE BEDDING DETAIL



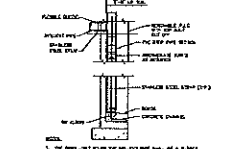
CONCRETE ENGAGEMENT



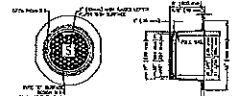
BRANCH AND LATERAL HOUSE CONNECTION



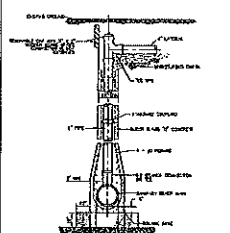
CURB MANHOLE



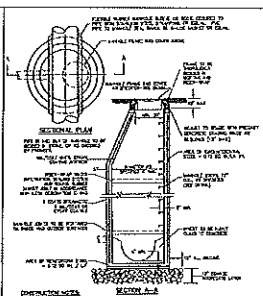
INTERIOR DROP CONNECTION



STANDARD SHALLOW MANHOLE



DEEP HOUSE CONNECTION

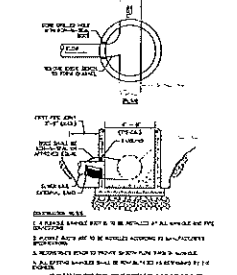


STANDARD PRECAST SANITARY MANHOLE

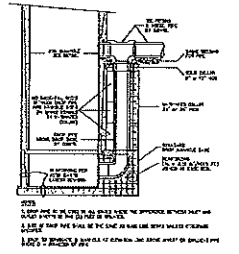
GENERAL NOTES:

1. THE DESIGNER SHALL PROVIDE THE BEST AVAILABLE MATERIALS AND METHODS OF CONSTRUCTION TO BE USED FOR ALL WORK AND SHALL BE RESPONSIBLE FOR THE QUALITY OF THE WORK.
2. THE DESIGNER SHALL ALSO BE RESPONSIBLE FOR PROVIDING ALL NECESSARY CONSTRUCTION DETAILS TO BE USED FOR THE CONSTRUCTION OF ALL WORK.
3. THE DESIGNER SHALL ALSO BE RESPONSIBLE FOR PROVIDING ALL NECESSARY CONSTRUCTION DETAILS TO BE USED FOR THE CONSTRUCTION OF ALL WORK.
4. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE STANDARD SPECIFICATIONS FOR WATERWAYS CONSTRUCTION.
5. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE STANDARD SPECIFICATIONS FOR WATERWAYS CONSTRUCTION.
6. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE STANDARD SPECIFICATIONS FOR WATERWAYS CONSTRUCTION.
7. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE STANDARD SPECIFICATIONS FOR WATERWAYS CONSTRUCTION.
8. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE STANDARD SPECIFICATIONS FOR WATERWAYS CONSTRUCTION.
9. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE STANDARD SPECIFICATIONS FOR WATERWAYS CONSTRUCTION.
10. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE STANDARD SPECIFICATIONS FOR WATERWAYS CONSTRUCTION.

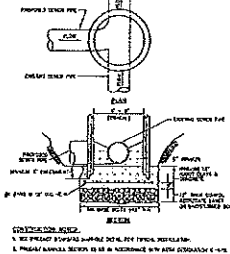
FINAL FOR SEWER DESIGN



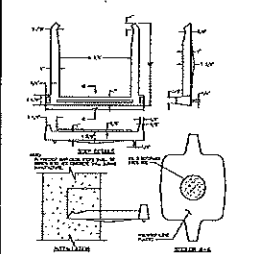
CONNECT TO EXISTING MANHOLE



TYPICAL DROP CONNECTION

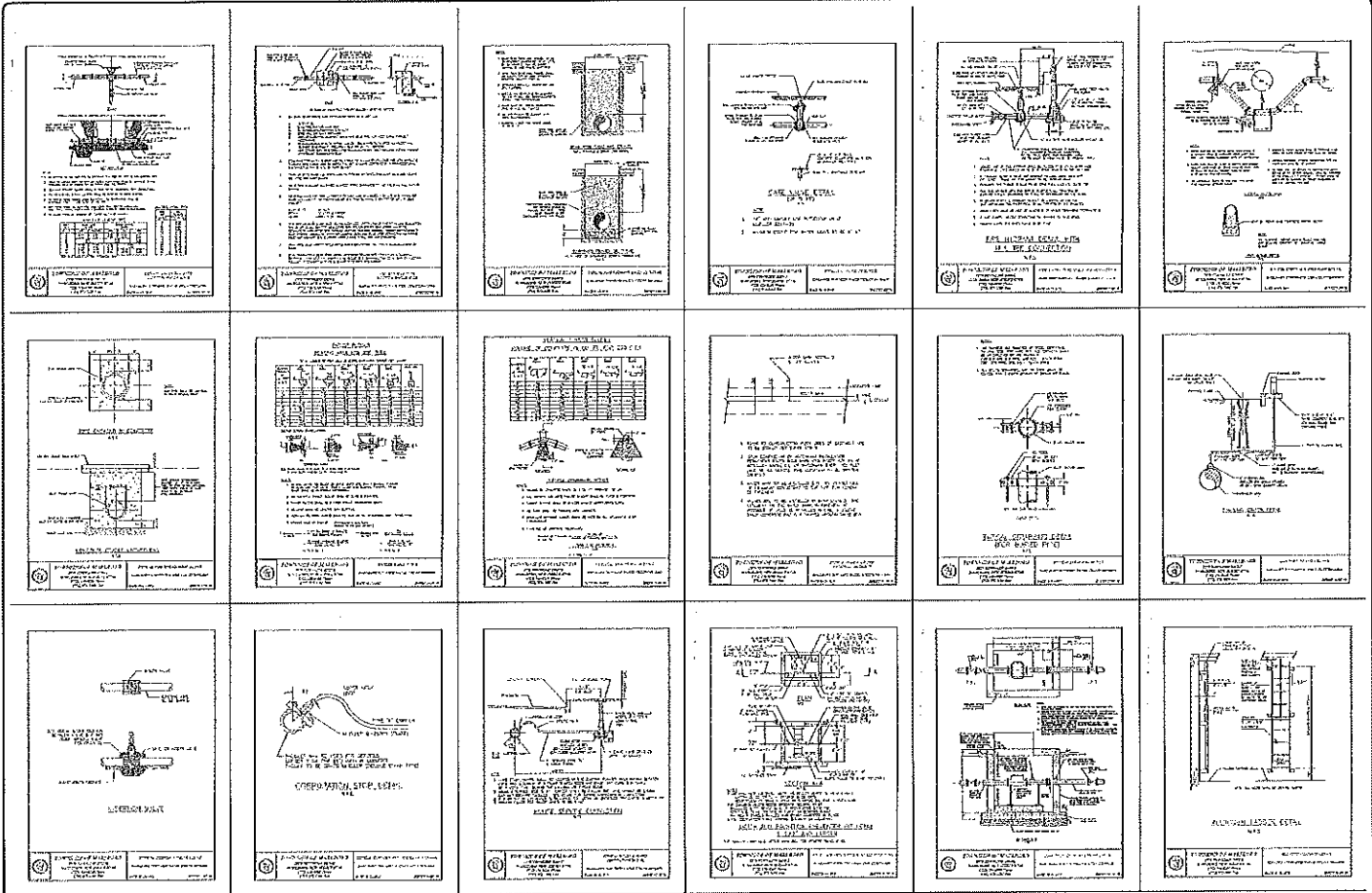


DOGHOUSE MANHOLE



POLYPROPYLENE MANHOLE STEPS

| | |
|--|-------------------------|
| PROJECT INFORMATION | |
| STONE RISE | |
| DESIGNED BY: | DATE: |
| CHECKED BY: | SCALE: |
| APPROVALS: | |
| DESIGNER: | CHECKER: |
| PROJECT NO.: | SHEET NO.: |
| REVISIONS: | |
| NO. | DESCRIPTION |
| 1 | ISSUED FOR PERMITS |
| 2 | ISSUED FOR CONSTRUCTION |
| PRELIMINARY & FINAL MAJOR SITE PLAN | |
| CONSTRUCTION DETAILS | |



PROJECT INFORMATION

STONE RISE

CLIENT: [Name]

ARCHITECT: [Name]

ENGINEER: [Name]

PROFESSIONAL SEAL

REGISTERED PROFESSIONAL ENGINEER

STATE OF [State]

NO. [Number]

NOTES:

1. SEE ARCHITECT'S DRAWINGS FOR GENERAL NOTES.
2. ALL MATERIALS TO BE APPROVED BY THE ARCHITECT.
3. ALL WORK TO BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS.
4. ALL WORK TO BE DONE IN ACCORDANCE WITH THE LOCAL CODES.

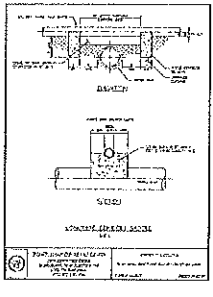
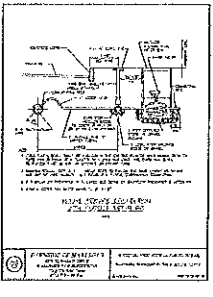
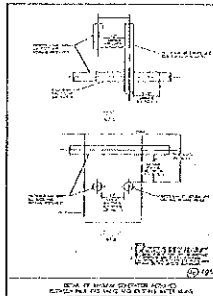
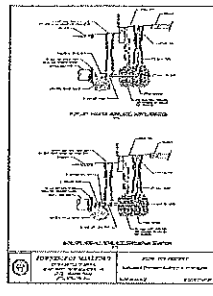
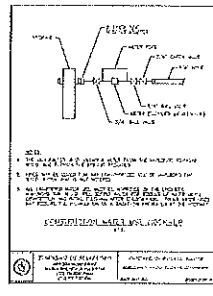
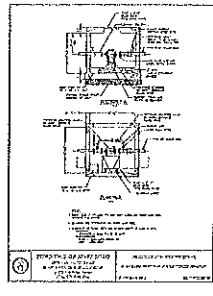
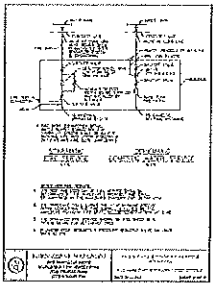
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PRELIMINARY & FINAL MAJOR SITE PLAN

CONSTRUCTION DETAILS

C891



BARBORS TOWNSHIP
UNINCORPORATED TOWNSHIP
Plan No. 11

| NO. | DATE | DESCRIPTION | BY |
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| 1 | 1/1/20 | ... | ... |
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BARBORS TOWNSHIP
UNINCORPORATED TOWNSHIP
Plan No. 11

| NO. | DATE | DESCRIPTION | BY |
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BARBORS TOWNSHIP
UNINCORPORATED TOWNSHIP
Plan No. 11

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PROJECT INFORMATION

STONE RISE

NO. 1

DATE: 1/1/20

DESIGNED BY: [Name]

PREPARED BY: [Name]

PROFESSIONALS

IN-SITE

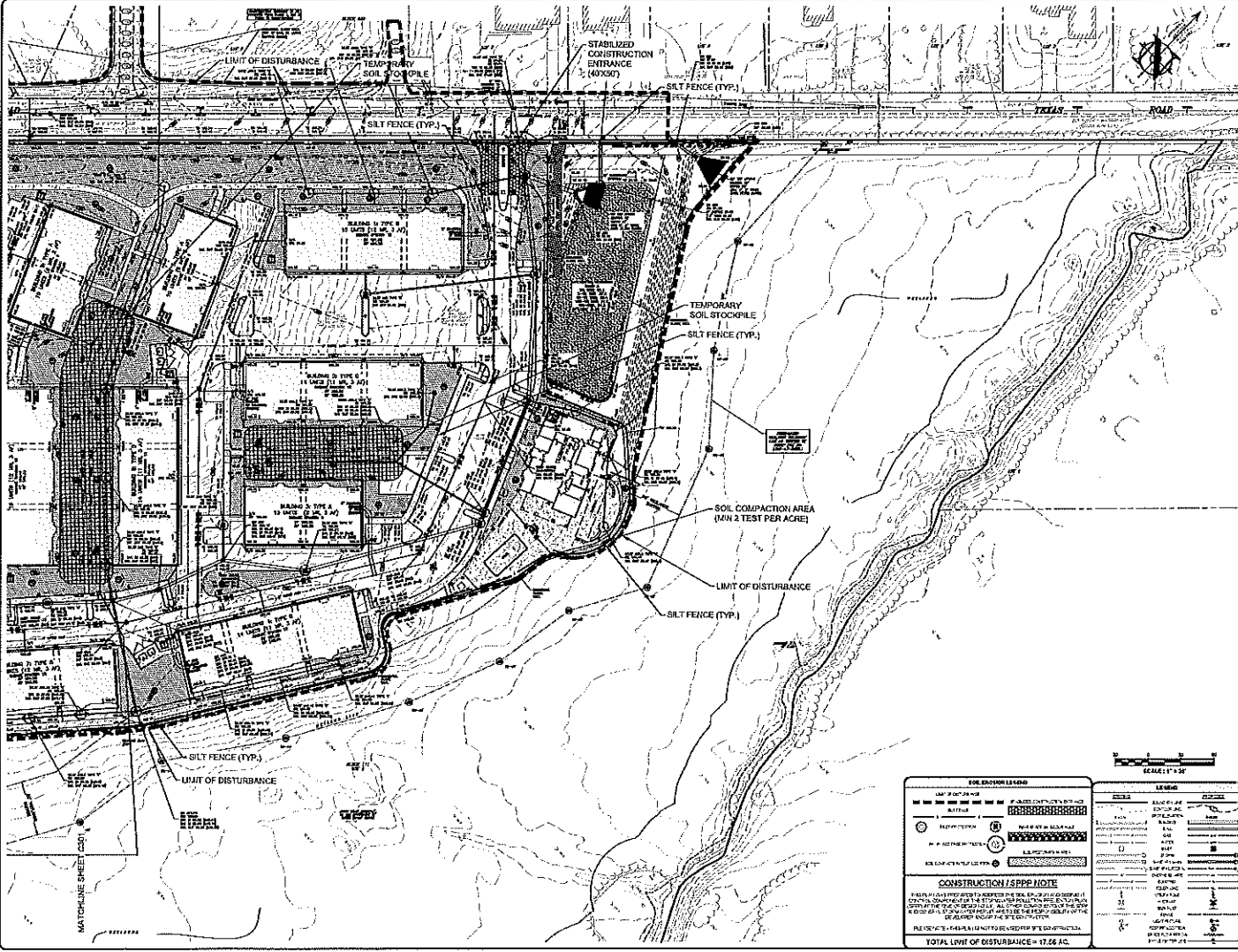
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| NO. | DATE | DESCRIPTION |
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CONSTRUCTION DETAILS

6365



PROJECT INFORMATION
STONE RISE
 LOCATION: [BLANK]
 OWNER: [BLANK]
 CONTRACT NO.: [BLANK]
 PREPARED BY: [BLANK]
 DATE: [BLANK]
 SCALE: [BLANK]
 SHEET NO.: [BLANK]

APPLICANT'S PROFESSIONAL SEAL

 PROFESSIONAL ENGINEER
 STATE OF ALABAMA
 NO. [BLANK]
 EXPIRES [BLANK]

DESIGNER'S PROFESSIONAL SEAL

 PROFESSIONAL ENGINEER
 STATE OF ALABAMA
 NO. [BLANK]
 EXPIRES [BLANK]

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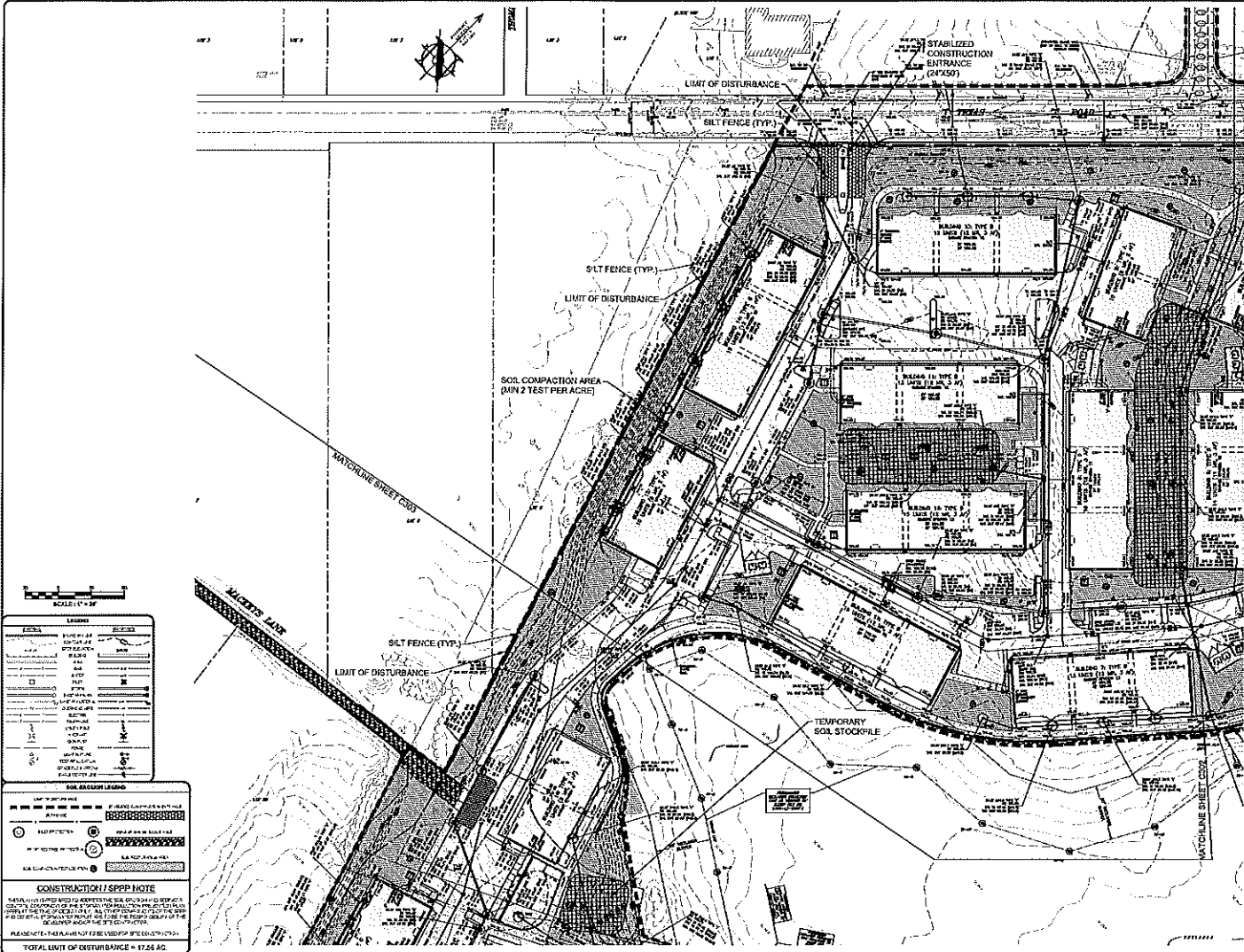
CONSTRUCTION / SPPP NOTE
 THIS PLAN IS TO BE USED TO PERFORM THE SPPP AS REQUIRED BY SECTION 10-2-1-1, CHAPTER 2-1-1 OF THE ENVIRONMENTAL QUALITY ACT (EQA), ALABAMA. ALL OTHER REQUIREMENTS OF THE SPPP AND ALL OTHER REGULATIONS OF THE EPCRA, CWA, CAA, AND RCRA SHALL APPLY TO THIS PROJECT AND SHALL BE ENFORCED BY THE EPCRA.
 THE TOTAL DISTURBANCE AREA IS 17.56 AC.

LEGEND

| SYMBOL | DESCRIPTION |
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PRELIMINARY & FINAL
 MAJOR SITE PLAN
 SOIL EROSION &
 SEDIMENT CONTROL
 PLAN

D550



SCALE: 1" = 50'

| SYMBOL | DESCRIPTION |
|----------|--------------------------------|
| (Symbol) | EXISTING ROADWAY |
| (Symbol) | PROPOSED ROADWAY |
| (Symbol) | EXISTING UTILITY |
| (Symbol) | PROPOSED UTILITY |
| (Symbol) | EXISTING CONSTRUCTION ENTRANCE |
| (Symbol) | PROPOSED CONSTRUCTION ENTRANCE |
| (Symbol) | EXISTING SILT FENCE |
| (Symbol) | PROPOSED SILT FENCE |
| (Symbol) | EXISTING LIMIT OF DISTURBANCE |
| (Symbol) | PROPOSED LIMIT OF DISTURBANCE |
| (Symbol) | EXISTING SOIL STOCKPILE |
| (Symbol) | PROPOSED SOIL STOCKPILE |
| (Symbol) | EXISTING SOIL COMPACTION AREA |
| (Symbol) | PROPOSED SOIL COMPACTION AREA |

CONSTRUCTION / SPPP NOTE

ALL SOIL STOCKPILES SHALL BE COVERED WITH A MINIMUM OF 18" OF CLEAN FILL OR A 6" MINIMUM THICKNESS OF GEOTEXTILE FABRIC OVER A MINIMUM OF 18" OF CLEAN FILL. SOIL STOCKPILES SHALL BE COVERED WITH A MINIMUM OF 18" OF CLEAN FILL OR A 6" MINIMUM THICKNESS OF GEOTEXTILE FABRIC OVER A MINIMUM OF 18" OF CLEAN FILL.

SOIL COMPACTION SHALL BE PERFORMED TO A MINIMUM OF 95% RELATIVE DENSITY (AS DETERMINED BY STANDARD TEST METHOD ASTM D1557) FOR ALL SOIL STOCKPILES AND SOIL COMPACTION AREAS.

SOIL COMPACTION SHALL BE PERFORMED TO A MINIMUM OF 95% RELATIVE DENSITY (AS DETERMINED BY STANDARD TEST METHOD ASTM D1557) FOR ALL SOIL STOCKPILES AND SOIL COMPACTION AREAS.

TOTAL LIMIT OF DISTURBANCE = 17.56 AC.

PROJECT INFORMATION

STONE RISE

PREPARED BY: [Name]
 CHECKED BY: [Name]
 DATE: [Date]

REVISIONS

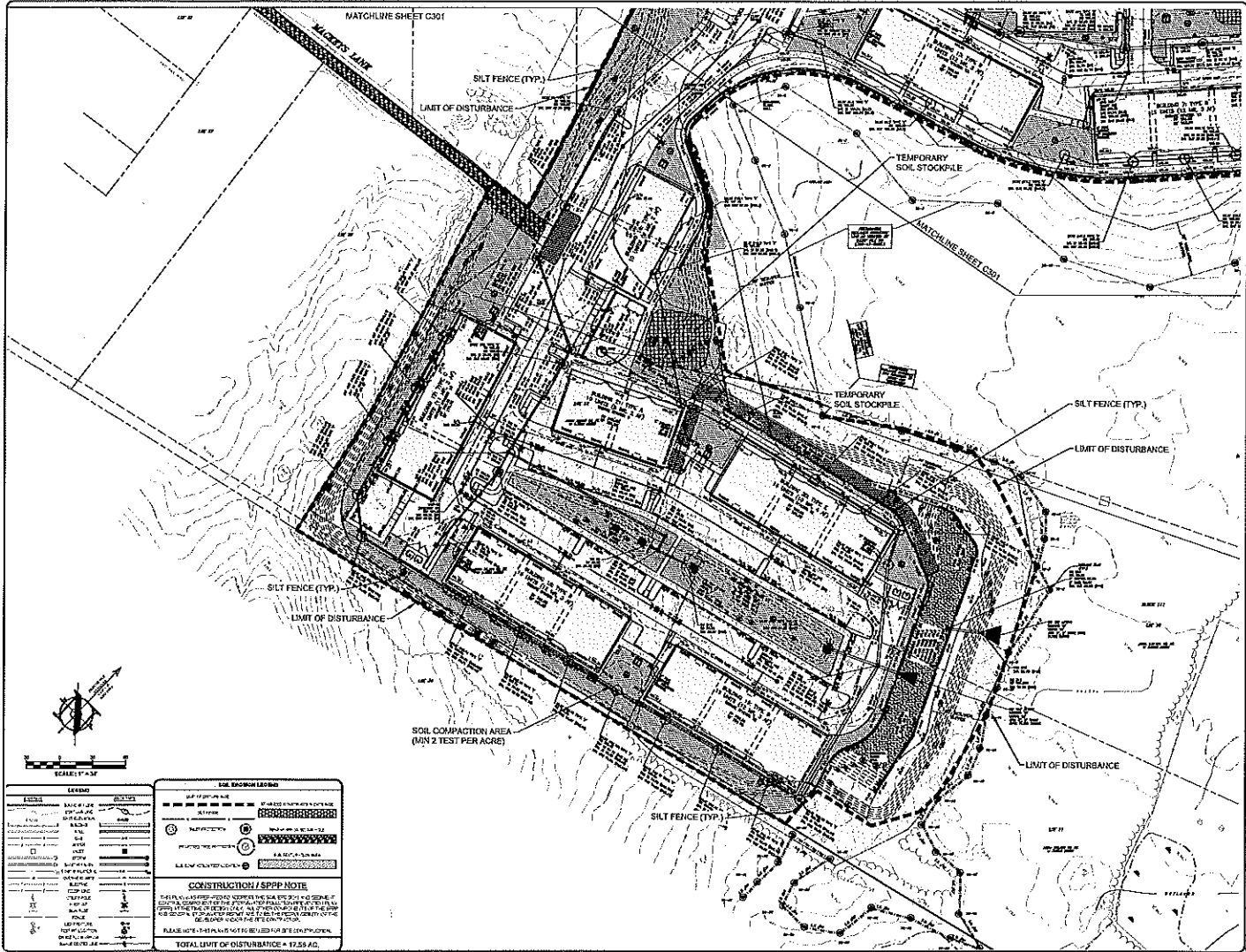
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| 1 | ISSUED FOR PERMIT | 01/15/2023 |
| 2 | REVISED PER COMMENTS | 01/20/2023 |

PRELIMINARY & FINAL

SOIL EROSION & SEDIMENT CONTROL PLAN

PLAN NUMBER: [Number]

DATE: [Date]



PROJECT INFORMATION

STONE RISE

PREPARED BY: [Name]

DESIGNED BY: [Name]

CHECKED BY: [Name]

DATE: [Date]

APPLICANT'S PROFESSIONALS

REGISTERED PROFESSIONAL ENGINEER: [Name]

REGISTERED PROFESSIONAL LANDSCAPE ARCHITECT: [Name]

REGISTERED PROFESSIONAL SURVEYOR: [Name]

SCALE: 1" = 40'

LOGO: [Professional Seal]

LOGO: [Company Logo]

REVISIONS

| NO. | DATE | DESCRIPTION |
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PRELIMINARY & FINAL MAJOR SITE PLAN

SOIL EROSION & SEDIMENT CONTROL PLAN

SCALE: 1" = 40'

DATE: [Date]

DRAWN BY: [Name]

CHECKED BY: [Name]

PROJECT NO.: C302

| SYMBOL | DESCRIPTION |
|----------|--------------------------|
| (Symbol) | EXISTING |
| (Symbol) | PROPOSED |
| (Symbol) | CONSTRUCTION / SPPP NOTE |

CONSTRUCTION / SPPP NOTE

THIS PLAN IS PREPARED UNDER THE CARE AND SUPERVISION OF THE PROFESSIONAL ENGINEER AND LANDSCAPE ARCHITECT. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND REGULATIONS FROM THE APPLICABLE AGENCIES. THIS PLAN IS NOT TO BE USED FOR CONSTRUCTION WITHOUT THE SIGNATURE AND SEAL OF THE PROFESSIONAL ENGINEER AND LANDSCAPE ARCHITECT.

TOTAL LIMIT OF DISTURBANCE = 97.59 AC.

GENERAL NOTES:

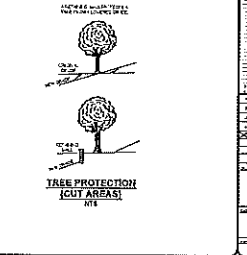
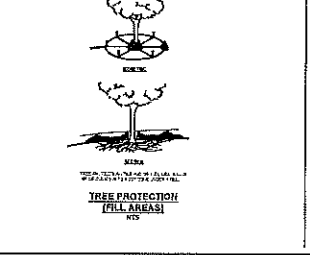
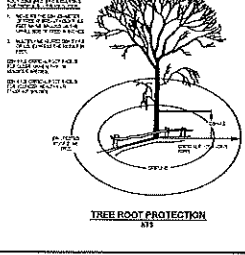
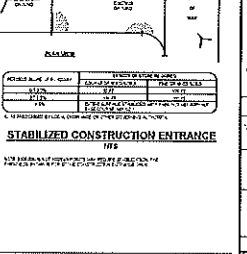
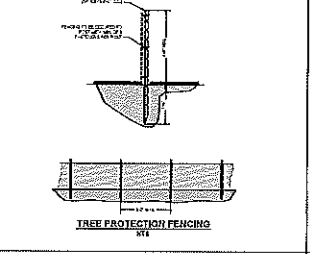
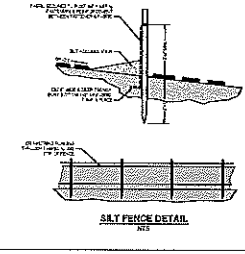
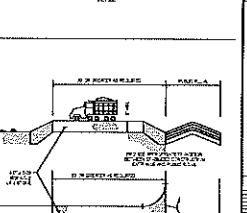
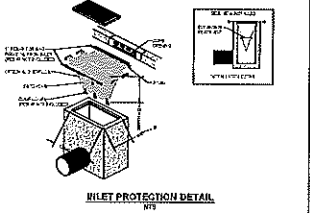
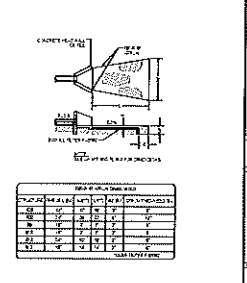
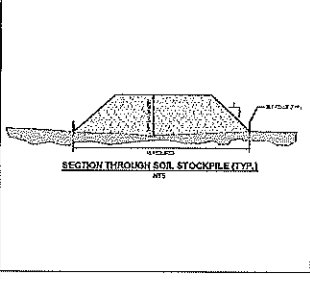
1. ALL DIMENSIONS ARE UNLESS OTHERWISE SPECIFIED.
2. ALL MATERIALS SHALL BE AS SPECIFIED IN THE SPECIFICATIONS.
3. ALL MATERIALS SHALL BE OF THE BEST QUALITY AVAILABLE.
4. ALL MATERIALS SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ENGINEER.
5. ALL MATERIALS SHALL BE SUBJECT TO TESTING AND APPROVAL BY THE ENGINEER.
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GENERAL NOTES:

1. ALL DIMENSIONS ARE UNLESS OTHERWISE SPECIFIED.
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SECTION THROUGH SOIL STOCKPILE (TYP)

| NO. | DESCRIPTION | THICKNESS | REMARKS |
|-----|---------------|-----------|---------|
| 1 | GRAVEL | 1.00 FT | |
| 2 | CRUSHED STONE | 1.00 FT | |
| 3 | CRUSHED STONE | 1.00 FT | |
| 4 | CRUSHED STONE | 1.00 FT | |
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| 17 | CRUSHED STONE | 1.00 FT | |
| 18 | CRUSHED STONE | 1.00 FT | |
| 19 | CRUSHED STONE | 1.00 FT | |
| 20 | CRUSHED STONE | 1.00 FT | |



PROJECT INFORMATION

STONE RISE

DESIGNED BY: [Name]

CHECKED BY: [Name]

DATE: [Date]

SCALE: [Scale]

APPARENT PROFESSIONAL SEAL: [Seal]

REVISIONS:

| NO. | DESCRIPTION | DATE |
|-----|-------------------|------------|
| 1 | ISSUED FOR PERMIT | 11/15/2023 |
| 2 | ISSUED FOR PERMIT | 11/15/2023 |
| 3 | ISSUED FOR PERMIT | 11/15/2023 |
| 4 | ISSUED FOR PERMIT | 11/15/2023 |
| 5 | ISSUED FOR PERMIT | 11/15/2023 |
| 6 | ISSUED FOR PERMIT | 11/15/2023 |
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| 19 | ISSUED FOR PERMIT | 11/15/2023 |
| 20 | ISSUED FOR PERMIT | 11/15/2023 |

PRELIMINARY & FINAL

SOIL EROSION & SEDIMENT CONTROL

DETAILS

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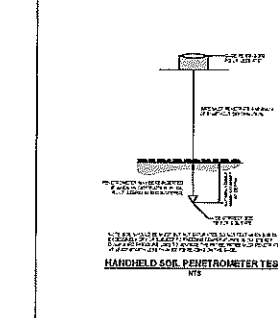
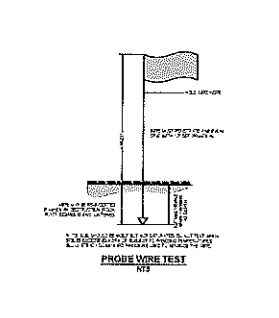
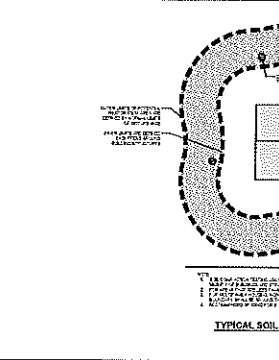
96. REVISIONS

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PROJECT INFORMATION

STONE RISE

REVISIONS

APPLICANT'S PROFESSIONAL SEAL

IN-SITE

Eric Miller

REVISIONS

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PRELIMINARY & FINAL MAJOR SITE PLAN

SOIL EROSION & SEDIMENT CONTROL DETAILS

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